FORM “B”

DIRECTORATE OF INDUSTRIES,

**AZAD GOVERNMENT OF THE STATE OF JAMMU & KASHMIR, MUZAFFARABAD**

For new small Industrial Units

CONFIDENTIAL

FOR OFFICIAL USE ONLY

Name of Industry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Serial No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Notes:-**

1. False or incorrect information supplied in this application may lead to its summary rejection.
2. Complete answers to all the questions listed below should be given. If the space is not enough to answer a question, a separate sheet or sheets may be attached.

|  |  |  |
| --- | --- | --- |
| To be filled in by the Estate Manager after verification of each item. | TO BE FILLED IN BY THE APPLICANT, IF NECESSARY STATE DETAIL ON A SEPARATE SHEET.  **A GENERAL INFORMATION.**   1. (a) of the plot of land applied for   (b) Covered area of building required for the installation of machinery and equipment storage & materials, office, etc.   1. Name and address of the Industrial Unit/ proposed Industrial unit   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Business address of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Telephone address, if any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | after  20,000 Sq  or  10,000 Sq.  or  5,000 Sq. |

Manufacturing Information.

State Kind of products to be manufactured.

|  |  |  |  |
| --- | --- | --- | --- |
| **Product** | **Type** | **Sizes** | **Raw material mainly used** |
|  |  |  |  |
|  |  |  |  |

**2. Quantity of the products above you can manufacture with full capacity in one shift operation.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Products** | **Type** | **Quantity** | | **Yearly** |
| **Daily** | **Monthly** |
|  |  |  |  |  |

**3. Do you plan to work in** One shift operation

Two shift operation

Three shift operation

**4. State average quantity of products you can to manufacture.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Product** | **Type** | **Sales process ex-factory per unit** | **Quantity** |
|  |  |  |  |

**C. MARKETING.**

1. Do you intend to export your products. Yes/No

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe organization of marketing your products.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**D. PRODUCTION REQUIREMENTS.**

1. Capital requirements: - a) Local currency Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) Foreign Exchange Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Fixed Capital**   **Total Cost.**
2. Land Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Building

(Factory and office building including installations

of water and Electricity) size of built up area \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sq. Ft.

1. **Equipment, furniture and fixtures:**

Machinery, total value Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(give details in attachment “A”)

Tools and dies, total value Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Furniture and Fixtures, total value: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transportation equipment, total value: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(number of vehicle \_\_\_\_\_\_\_\_\_\_\_\_\_)

Total value of equipment, furniture and fixtures: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total fixed capital: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Working capital.**

2. Annual requirements of materials and supplies:

* 1. **Direct materials: Annual Cost.**

Total value of direct materials:

(give details in attachment “B”) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Indirect materials.

**Electric power:**

(connected load in k.w \_\_\_\_\_\_\_\_\_400\_\_\_\_\_) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Fuel**

(monthly consumption \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gallons) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Water**

(daily consumption \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gallons) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Loan Requirements

Local Currency: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Foreign Exchange Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWN Contribution:- Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total**  Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Packaging materials (monthly quantity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cons) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Supplies Rs. \_\_\_\_\_\_\_\_\_\_\_

Materials of maintenances (equipment and machinery) Rs. \_\_\_\_\_\_\_\_\_\_\_

Lubricants etc. Rs. \_\_\_\_\_\_\_\_\_\_\_

Total value of materials and supplies. Rs. \_\_\_\_\_\_\_\_\_\_\_

**3. Labour requirements.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **`Nos.** | **Monthly wages per person (average)** | **Total labour cost per month** |
| Manager  office staff  skilled workers  semi-skilled worker Un-skilled workers Peons, watchman |  |  |  |
| **Total:** |  |  |  |

**4. Annual Cost and sales revenues. Cost**

1. Annual Cost. Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Material and supplies Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Labour Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Depreciation Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Taxes, Interest, Insurances and other administration costs: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total annual cost: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Annual Sales Revenues:

|  |  |  |  |
| --- | --- | --- | --- |
| **Products** | **Annual qty.** | **Average sales price per unit** | **(In Rs.) Annual Turn-over** |
|  |  |  |  |
| **Total:** |  |  |  |

Sales Expenses (including commission) Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total sales revenues: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Give cost of production per unit showing cost of raw materials labour charges, other charges

and its ex-factory selling prices. Use for the calculation as separate sheet.

**E. FNANCIAL INFORMATION.**

1. Organizational structure of the firm.

1. If proprietary concern, give the name and address of the proprietor \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. If partnership concern, give name and address of the partners and enclose photo-static or attach copies of partnership deed and certificates issued by the Registrar of firms.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. If cooperative society, give names and address of Directors and principal, shareholders, number of shares held and paid up value.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. If private or public, Ltd, company,, give names and addresses of Directors number of shares held by each and their total value. Also enclose a copy of memorandum and Articles of association:-

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Give names and address of two respectable persons, who should not be your relatives for reference.

i) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_

**F. OTHER INFORMATION.**

1. Does applicant require assistance in the selection, layout and installation of machinery and equipment, and in the estimation of production costs, etc, please specify?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. In the case that the applicant does not have any previous experience in the line of manufacture he wishes to take up, in what way does he intend to acquire cater for the enquired skills. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Does the applicant desire to get certain semi-finished product supplied to him for further processing in his plant. If yes, state nature of such goods and the estimated quantities required for the years operation? Does the applicant which to have any process, like electroplating, tanning etc.; done by someone else in the Estate if yes please specify.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Would the applicant agree to cooperate with the Estate Management in the endeavor to improve the quantity of his goods, improve production results and better working conditions in general. It is hereby declared that particulars given in this application are true and loan applied for will be utilized solely for the object mentioned above and will not be utilized for any other purpose. Further, it is hereby agreed to abide by the terms and conditions of loan laid down by the Bank granting loan.

**Signature of field Officer. Signature of applicant.**

Designation: (in block letters)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Station \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Recommendation of the Director Industries?
2. Final orders of the sanctioning authority / permission committee.

(Annexure – III)

**FORM “C”**

**DIRECTORATE OF INDUSTRIES,**

**AZAD GOVERNMENT OF THE STATE OF JAMMU & KASHMIR, MUZAFFARABAD**

**Application for the Allotment of plot in Industrial Estates.**

1. Name of the applicant with complete address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Does the applicant own any Industrial Unit? (Please Tick) Yes / No.

If yes please state:-

1. Name and location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Annual production in the last calendar years.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.#** | **Name of the products Manufactured** | **Unit** | **Quantity** | **Value** |
|  |  |  |  |  |
|  | **Total**: |  |  |  |

1. **VALUE OF ANNUAL PRODUCTION IN DURING LAST 3 YEARS:**

|  |  |  |
| --- | --- | --- |
| **S.#** | **Year** | **Value of annual production** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |

1. Has the applicant used its manufacture in facilities to their full capacity in the past four years? Yes / No

If No. Tick.

1. Shortage of Raw Material.
2. Insufficient Marketing
3. Other reasons (specify).
4. Average No. of daily workers employed in the last year.
5. If the land and building of the Manufacturing plant are taken on rent, give monthly rent paid Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Area of the existing unit:-
7. Grass area sq. ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Covered area sq. ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Connected power at present per year KW\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. **Name of the Industry the applicant wishes to establishment on the Estate.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EXPECT ANNUAL PRODUCTION CAPACITY:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.#** | **Name of the products to be Manufactured** | **Unit** | **Quantity** | **Value** |
|  |  |  |  |  |
|  | **Total:** |  |  |  |

1. What proportion of the expected production is estimated to be experted.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Size of the plot applied for: - 20,000 Sq. ft. (Plot - A)

Tick one: 10,000 Sq. ft. (Plot - B)

5,000 Sq. ft. (Plot - C)

Or if more than 20,000 Sq. ft. specify the requirement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. I). Ground area of building required for the installation of machinery and equipment storage of

materials, office etc. Sq. ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

II). of which covered area will be, Sq. ft. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ESTIMATED COST OF NEW INVESTMENT ON THE ESTATE:-**

|  |  |  |
| --- | --- | --- |
| **Particulars** | **Pak Currency** | **Foreign Currency** |
|  |  |  |
| **Total:** |  |  |

1. Of the total investment under (8) How much can applicant contribute from his own resources (not borrowed funds) (a) in Pak Currency \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) In Foreign Currency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.#** | **Description** | **Units** | **Value** | **Description** | **Qty.** | **Value** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Number of the workers to be employed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Do you propose to run more than one shift? If your factory on the Estate. If so. State the number of shift per day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Existing water consumption per shift (in gallons) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * 1. Water consumption estimating per shift on the estate (in gallons)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Connected motor load in the existing concern (in K.W.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * 1. Estimated power connection required on the estate to (in K.W. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of applicant**